

MEMBERSHIP APPLICATION

530 Raleigh Avenue Norfolk, VA 23507

Apı	olication	date	

Welcome to Ohef Sholom Temple! We are delighted you have chosen to become part of our community. We hope that you will find membership an enriching experience and encourage you to explore the diverse opportunities for Jewish expression that Ohef Sholom Temple offers. Please call upon our Clergy, Staff, and Lay Leaders whenever we can assist you in becoming part of our Ohef Sholom Temple family. All information in this application will be treated confidentially. Please call our office at 757-625-4295 if you have any questions or need assistance in filling out this application.

Personal Information				
	ADULT APPLICANT 1	ADULT APPLICANT 2		
Title	☐ Mr. ☐ Mrs. ☐ Ms. ☐ Other	☐ Mr. ☐ Mrs. ☐ Ms. ☐ Other		
Full Name (first, middle, last)				
Please identify gender and preferred pronouns				
	☐ Single ☐ Married(date)	☐ Partnered ☐ Divorced ☐ Widowed		
Personal Status	□ Other			
Date of Birth (mm/dd/yyyy)				
Email				
I would like to receive Temple communications via email.	YES/NO	YES/NO		
Preferred Phone	No. Type:	No. Type:		
Special Accommodations needed	☐ Visual impairment (large print prayer book) ☐ Auditory impairment	☐ Visual impairment (large print prayer book) ☐ Auditory impairment		
	(assisted hearing devices) ☐ Physically challenged ☐ Other	(assisted hearing devices) ☐ Physically challenged ☐ Other		
	nple mailings? We will do our best to accommodate y			
Name(s):				
Home address:				
City:	State:	Zip:		
Home Phone (if applicable):				

Religious Background					
	Adult Applicant 1		Adult Applicant 2		
Religious background	☐ Reform ☐ Orthodox	☐ Conservative ☐ Non-Jewish ☐ Jewish by Choice	☐ Reform ☐ Orthodox	☐ Conservative ☐ Non-Jewish ☐ Jewish by Choice	
Congregation most recently or currently affiliated with					
Please list any relatives who are OST members					
Business Information (option	al)				
Please note Active Miliary	Adult Applicant 1		Adult Applicant 2		
Occupation/Title					
Area of specialization					
Employer					
Yahrzeit Information					
Name		Date of death	Family Relationship	Member A/B	

Please attach a separate sheet for additional names.

 $\hfill\Box$ Check here to request information to order a memorial plaque.

Children's Information

 \square Other:

	Child 1	Child 2	Child 3	Child 4
Name (first, middle)				
Last name (if different)				
Hebrew name (if known)				
Gender and preferred pronouns				
Birth date (mm/dd/yyyy)				
Grade (if applicable)				
Address (if not living with you)				
Will this child be attending OST Religious School?	□ Yes □ No	□ Yes □ No	□ Yes □ No	□ Yes □ No
Is this child being raised in the Jewish faith?	□ Yes □ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No
	believe that joining a congregate congregants and see up close	what makes our Temple s	otional commitment. Joining Committee to special. We encourage all congregant ber with more information.	
	Committees	& Auxiliaries	Other	
☐ Adult F	Education	☐ Fundraising	☐ Accounting	
☐ Archive	es & Library	☐ House	☐ Assisting with o	ffice work
☐ Budget		☐ Long Range Plann	ing	ing Services
☐ Caring		☐ Membership	☐ Bar/Bat Mitzval	n Tutoring
• Eco-Juc	laism	☐ Men's Club	☐ Children's Progr	ramming
• Military	Support & Outreach	☐ OST Youth	☐ Judaica Shop	
• Tzedak	ah Quilting Group	☐ Scholarships	☐ Foundation//End	lowment
• Shalom	(Greeters)	☐ Sisterhood		
• Soup K	itchen	☐ Special Needs & S	ecurity	
• Tikvah	(Helping the Sick & Bereaved	•	-	
\Box Family	Learning/Religious School	,		
Talent and Inter	est Survey			
What are your passions? Wh	at are your interests?			
□ Art	☐ Cultural Events	☐ Gardening	□Sports	
☐ Baking/Cooking		☐ Music	□Travel	
	☐ Cultural Events	-		

Financial Commitment
☐ Single Membership - \$1,500
☐ Family Membership - \$2,200
□ Under 30 - Free
☐ I'd like to be a <i>Pillar of the Temple</i> * at the following level:
☐ Young Lions (Under 30)\$500
☐ Defenders of the Temple (individual) \$2,000
\Box Cornerstone of the Temple \$3,000
☐ Defenders of the Ark\$4,000
☐ Protectors of the Torah\$6,000
☐ Keepers of the Flame
\Box Guardians of the Temple
*A <i>Pillar of the Temple</i> voluntarily pays above-standard membership dues, enabling us to honor our mission of being
"A House of Prayer for All Peoples," regardless of financial ability.
All households are assessed a \$50 security fee to help cover the rising cost of security.
Payment Preferences
Our Fiscal Year runs June 1 to May 31.
Everyone is billed annually based on our fiscal year. Payments can be made incrementally (e.g., semi-annual, quarterly, monthly). Statements will be sent at the beginning of each month to anyone with an open balance.
☐ Please MAIL my statements to my HOME ADDRESS
☐ Please EMAIL my statement to
Checks can be sent to the office made out to "OST" with "dues" in the memo section.
☐ Sign up for automatic draft (ACH) from my checking account. (Please attach a voided check)
☐ I would like to pay with a credit card. (Please note that a 3% service charge will be added to your total for all credit card.) Card No: Exp CVV

Signatures

I/We hereby apply for membership to Ohef Sholom Temple. I/We agree to fulfill our financial requirements for membership and to maintain our obligation for future years.		
Applicant 1: I,	, am applying to become a member of Ohef Sholom Temple.	
Signature_	Date	
Applicant 2: I,	, am applying to become a member of Ohef Sholom Temple.	
Signature	Date	

Ohef Sholom Website Opt-Out Agreement

I have reviewed the attached Website/Social Media Opt-Out Agreement

YES/NO (Circle one)

United Jewish Federation of Tidewater

Can we share your name with the United Jewish Federation's community concierge so that you can be informed of the area's Jewish events and receive the *Jewish News*?

YES/NO (Circle one)

Website Opt-Out Agreement

Ohef Sholom Temple's website, <u>www.ohefsholom.org</u>, is full of current information, calendar of events, communications from the Rabbi, the Cantor, the Religious School, the President and others. To make our website livelier and more relevant, we use photographs and descriptive captions from Temple events.

Because the website will be available to anyone with internet access anywhere in the world, it is conceivable, though very unlikely, that someone could be exposed to some risk by appearing on the Temple's website. If you feel that you cannot or do not want to be shown or mentioned on our website, please sign and date the attached form and return it to the Temple office. This form is known as an "opt out" agreement and by sending it in, you will be opting out from being shown or mentioned on our Temple website.

Please understand that the administration of the list of Temple members who have "opted out" will be a cumbersome process for the website's editor. The more people who opt out, the more difficult it will become to maintain a lively Temple website while still observing the wishes of those who have opted out. Accordingly, please do not opt out unless you <u>strongly</u> oppose your name or image ever appearing on the Temple website. Also, a Temple member from whom an "opt out" agreement has not been received within thirty (30) days of being sent such agreement will be presumed not to have opted out unless an "opt out" agreement is subsequently received from such member.

DISCLAIMER: THE TEMPLE, ITS EMPLOYEES, BOARD MEMBERS AND VOLUNTEERS SHALL NOT BE LIABLE FOR (1) ANY MISTAKE IN THE MANAGEMENT OF THE LIST OF PERSONS WHO HAVE "OPTED OUT" OR (2) THE POSTING OF THE NAME OR IMAGE OF ANY PERSON WHO HAS "OPTED OUT"; SUCH PERSON'S SOLE RECOURSE SHALL BE TO NOTIFY THE EDITOR OF THE TEMPLE WEBSITE WITH A REQUEST FOR REMOVAL OF THE MISTAKENLY INCLUDED POSTING.

To opt out of having your name or picture used on the Temple's website or in social media posts, please call the office for the *Opt-Out Form*.